

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

CHARLES W (Chuck) Walker

BOARD OF REGENTS DIST 11

Name (print)

Office (if applicable)

District (if applicable)

2365 Eagle Bend TRAIL Reno 89523

775-225-4928

Mailing Address (include city and zip code)

Telephone No.

E-MAIL ADDRESS EDUCATEXU@GMAIL.COM

Select Appropriate Box(es)

☒ CANDIDATE ☐ PAC ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP☐ LEGAL DEFENSE FUND ☐ AMENDED ☐ LOCAL BAG☐ Annual Filing - Due January 15, 2010

Period: January 1, 2009 - December 31, 2009

☐ Report #1 - Due June 1, 2010*

Period: Jan. 1, 2010 - May 27, 2010

☒ Report #2 Due - October 26, 2010*

Period: May 28, 2010 - Oct. 21, 2010

☐ Report #3 Due - January 15, 2011**

Period: Oct. 22, 2010 - Dec. 31, 2010

☐ Annual Filing - Due January 15, 2011

Period: January 1, 2010 - December 31, 2010

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates in the 2010 election cycle

** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period

Cumulative
From Beginning of
Report Period #1
through End of
This Reporting
Period

519.25 | 860.74

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

4. Total Amount of Monetary Contributions Received
(Add Lines 1 through 3) (See page 2 of instruction sheet)
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
6. Total Value of In Kind Contributions Received in Excess of \$100
(See page 2 of instruction sheet)

519.25 | 860.74

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
8. Total Value of In Kind Expenses in Excess of \$100
(See page 3 of instruction sheet)

519.25 | 860.74

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

Report Period # 7

Board of Legal Dir 11
District (if applicable)

[illegible]

PAGE 2 OF 2

CAMPAIGN EXPENSES

Report Period #2CHUCKS W Walker (Chuck)
Name (print)

Office (if applicable)

BOARD OF REGENTS DIST 4
District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Prof Saleswomen of NV	H	8/10/2010	\$50
Northern Nevada Chamber of Commerce	H	8/30/2010	\$25
Washoe Republican Women	H	8/18/2010	\$25
Northern Nevada Chamber of Commerce	H	10/5/2010	\$49
Professor Saleswomen of NV	H	10/11/2010	\$30
Washoe Republican Women	H	10/22/2010	\$30
Registered Ink Printing	D	8/23/2010	310.25

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CAMPAIGN EXPENSES

Report Period **#2**

CHARLES W (Chuck) Walker
Name (print) Office (if applicable)

BONNEVILLE DISTRICT 11
District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Report Period # 2

CHARLES W (chuck) walton
Name (print) Office (if applicable)

Board of Regents DIST 1
District (if applicable)

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

[illegible]

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Prescribed by Secretary of State
NRS 294A 120, 294A 125,
294A 140, 294A 150, 294A 155
294A 200, 294A 210, 294A 220 294A 225 -2

Report Period # 2

Report Period # 2

Name (print) CARLES W (Chuck) Walker Office (if applicable) BOARD OF REGENTS DIST 11 District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 6 of Contributions Summary**

[illegible]

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